



Middle Atlantic Planetarium Society

MAPSplanetarium.org

47th Annual Meeting ** July 17-20, 2013 ** Frederick MD **

Dear Sponsor or Vendor:

We are expecting a big turnout for our 47th Annual Meeting at Frederick. We typically have more than 100 members participate. I am writing to you on behalf of the Program Committee to solicit contributions to one of the highlights of the coming conference, the door prize drawing. Coming at the conclusion of the festivities it leaves our members with a lasting impression of the conference as a whole and the vendors who contribute so much to its success. We also welcome identity giftware to give to the attending delegates in (140) conference bags.

MAPS members represent planetaria located in schools, universities, museums, science centers, and other informal educational venues along the east coast and beyond. They gain insights and professional development in their interactions with one another and vendors who share programming and technology up-dates during this conference.

We hope that you will consider contributing to the door prize treasures as an economical means of increasing market exposure. This contribution is always separate from any sponsor and registration fees associated with vendor participation you might undertake in the conference. To give the credit that is deserved, special recognition is extended to door prize donors in the Constellation and on the MAPS web site. Note that for sponsors attending the conference, an early door prize submission valued at more than \$50 qualifies them for discounted registration. (refer to the Registration packet if this applies to you.)

If you have any questions, please feel free to contact Alan Davenport, Program Committee chair at 207-581-1341 or Davenport@galaxymaine.com, or our hosts Jeff Grills and Mark Bowman at 240-236-2694 or essl.registration@fcps.org with any questions you have.

Door prize items can be mailed or delivered directly to ATTN: MAPS Door Prize, Earth and Space Science Lab c/o Bowman/Grills, 210 Madison St., Frederick, MD 21701. PLEASE include a note with your name, company, email, and value of the item(s) or use the attached form to ensure you receive proper credit.

NOTE: Gift/identity items must arrive by July 8 to be stuffed in delegate bags.

PLEASE fill out and include the attached submission form with your item(s).

Thank you for your consideration and support.

Best Regards,

Alan Davenport - Program Committee Chair



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Enclosed is a door prize/ gift supply for the MAPS 47th Annual Meeting. Ship to address: ATTN: MAPS Door Prize, Earth and Space Science Lab c/o Bowman/Grills, 210 Madison St., Frederick, MD 21701.

Donor Company/Name: _____

Email: _____

Phone: _____

Address: Street _____

City/State/Zip _____

Check if value exceeds \$50 and you will take a registration discount for it (Limit one (1))

Check if this is a supply of items (140 needed) for all delegates in gift bags.

Item(s) description: _____

Quantity (if multiples): _____

Retail Value per item: _____

Additional Item(s) ++++++

Check if this is a supply of items (140 needed) for all delegates in gift bags.

Item(s) description: _____

Quantity (if multiples): _____

Retail Value per item: _____

Please print and complete additional copies if needed.

Thank you! MAPS Program Committee