Middle Atlantic Planetarium Society - "Spaceship Earth – Educating Its Crew!" Delegate- Conference Registration – July 17-20, 2013

Section 1: Delegat Name: Position: Facility: Address: City:			Section 5- MAPS Dues MAPS Dues \$25 \$ (pay only if NOT paid through 2013) \$ sub-total \$
State: Zip: Phone: E-mail: Check if applicable: 1 st time MA			Section 6 - Friday Banquet Dinner Beef Chicken Fish Special diet request
Section 2: Full Reg Conference Fee - \$130	D	\$	Section 7 - Do you need a certificate of attendance Yes No
(includes Wednesday lunch, Thursday Dinne Friday Banquet)	•		Section 8 - Special Event (see attached information)
Late Registration Fee (if mailed after June sub		\$ \$	I will attend the Livefest session on Tuesday. Yes No
Section 3 – Partial	Conference Re	gistration	I will attend the trip to Robinson Nature Center on Wednesday. Yes No
Thursday only (include	es lunch) \$70	\$	Section 9 – Total Cost
Thursday dinner	\$35	\$	Sub-total Section 2 \$ Sub-total Section 3 \$
Friday only (includes l	unch) \$70	\$	Sub-total Section 4\$Sub-total Section 5\$
Friday Banquet	\$50	\$	Total Conference Fee \$
sub	-total	\$	Checks only:
Section 4 – Guests			Make payable to MAPS!
Name of Guest:			Mail completed form and check to:
Wed. Eve. Reception	\$30 \$35	\$	Earth and Space Science Lab
Thursday Lunch Thursday Dinner	\$25 \$35	ې د	c/o Bowman/Grills
Friday Lunch	\$25 \$25	\$ \$	210 Madison St.
Friday Banquet	\$50 (cash bar)	\$	Frederick, MD 21701
su	b-total	\$	See back page

MAPS 2013 Registration (continued)

LEGAL NOTICE: By registering to attend a Middle Atlantic Planetarium Society (MAPS) Conference, you grant permission to MAPS, its members and assigns to take and use your photo and video image in MAPS marketing and documentary pieces and proceedings for an indefinite period of time. Marketing and documentary pieces include, but are not limited to, printed brochures, reports, postcards, flyers, digital recordings and materials, as well as online uses such as postings on the MAPS website, online newsletters, printed and digital conference proceedings and e-mail blasts. MAPS, its members and assigns shall own all rights, including copyrights in and to the media.

This year, this same packet of forms is available for internet download in case you need another copy. Conference registration can be completed and paid through PAYPAL. For more information visit the MAPS web site.



MAPS 2013 Conference *Plenary Paper/Mini-lesson* Proposal Form

Due June 8, 2013

Middle Atlantic Planetarium Society Annual Conference July 17-20 2013 Hosted by the Frederick County Earth and Space Science Lab of Frederick MD

Presenter Biographical Information

Name:				
Title:				
Facility:				
Address:				
City:		State:	Zip:	
Phone:		E-mail:		
Presentation Papers should be 10 minutes with five minutes allocated for questions. Planetarium Mini-Lessons should be limited to 15-minutes. I will present (check one): Paper Planetarium Mini-Lesson Subject:				
Title of Presentation: Brief synopsis of presentatio				

Equipment Needs

Please check the type of equipment needed for your presentation (if more than one of each item is needed, place a number in the space.)

Visual: _____ Carousel Projector _____ Overhead projector

Video: ____ Data Projector ____ VCR (VHS only) ____ DVD

Audio: ____ CD

Other equipment needs (May be unavailable):

Please provide the text of this presentation in electronic form on or before July 17th (Conference start date) for inclusion in the 2013 Proceedings.

Send with registration or separately before the due date to-

Earth and Space Science Lab c/o Bowman/Grills 210 Madison St. Frederick, MD 21701 Phone: 240-236-2694 Host email: Jeffrey.Grills@fcps.org



MAPS 2013 Conference *Poster Paper* Proposal Form

Due June 8, 2013

Middle Atlantic Planetarium Society Annual Conference July 17-20 2013

Hosted by the Frederick County Earth and Space Science Lab of Frederick MD

Presenter Biographical Information

Name:		
Title:		
Facility:		
Address:		
City:	State:	Zip:
Phone:	E-mail:	

Poster Presentation Information

Poster Title:	 		
Description:			
	 	· · · · · · · · · · · · · · · · · · ·	

[] Check if yes. I will need a blank poster display board.

A period during the conference is devoted to Poster engagement for the delegates. Plan to be at your poster during that time in the schedule.

Posters are the best medium for presentations of material that benefits from close study and one-on-one explanations by the presenter. Some specialized and limited audience subjects are ideally suited topics for a poster.

Poster Submission Guidelines:

Exhibits should fit within a space approximately 4 feet wide by 2 feet deep by 4 feet tall. Cardboard Science Fair display boards are perfect for posters.

Posters must be freestanding and readily transported.

If you require a blank poster board, you may pick it up at the registration table. You must provide your own adhesive materials.

Please check with the person at the registration table for instructions on how, when and where to set up your poster exhibit.

We encourage you to provide at least 130 copies of a handout related to your exhibit for MAPS members to take home.

You must be a MAPS member in order to submit a poster.

Please clearly display your name, facility, address, and contact numbers so delegates may have an opportunity to follow up on your work.

Poster sessions MAY NOT be used to make sales presentations. Vendors who wish to make a sales presentation must send in the vendor registration form.

Please provide the text of this poster and copy of any hand-outs in electronic form on or before July 17th (Conference start date) for inclusion in the 2013 Proceedings.

Send with registration or separately before the due date to-

Earth and Space Science Lab c/o Bowman/Grills 210 Madison St. Frederick, MD 21701 Phone: 240-236-2694 Host email: Jeffrey.Grills@fcps.org



MAPS 2013 Conference *Workshop* Proposal Form

Due June 8, 2013

Middle Atlantic Planetarium Society Annual Conference July 17-20 2013

Hosted by the Frederick County Earth and Space Science Lab of Frederick MD

Workshop Leader Biographical Information

Name:			
Title:			
Facility	/:		
Addres	SS:		
City: _		State:	Zip:
Phone:	:	E-mail:	
Prese	entation		
	shops should run 45 or 90 minutes. e indicate number of sessions you can offer:		
	Length 45min (# of sessions you 90min	can offer 1 or 2)
Subjec	ot:		
Title of	f Workshop:		
Brief sy	ynopsis of workshop for publication:		

Other needs (If available): _____

Note:

- Please provide a detailed abstract and any presentation or hand-out materials of this workshop preferably in electronic form on or before July 17th (Conference start date) for inclusion in the 2013 Proceedings.
- Leader must be a member of MAPS for 2013 and pay conference registration fees.
- Workshops may not be used to represent vendor specific services, (e.g. proprietary equipment training,) or as sales presentations.
- Time limits will be strictly enforced and leaders must adhere to scheduled times.

Send with registration or separately before the due date to-

Earth and Space Science Lab c/o Bowman/Grills 210 Madison St. Frederick, MD 21701 Phone: 240-236-2694 Host email: Jeffrey.Grills@fcps.org

Vendors and Presenters Technical Information MAPS Conference 2013 "Spaceship Earth-Educating Its Crew!"

Equipment Available in Earth Space and Science Laboratory (ESSL) Classrooms

Wireless Internet Coverage- No Password Required Nexus 10 Tablets (60) – building total

Classrooms 1 and 2 contain two separate projection systems each.

- System 1- Ceiling mount projector, Screen, Document camera, Laptop (pc), Sound
- System 2- Interactive White Board, Projector, Laptop, Sound

Equipment Available in Earth Space and Science Laboratory (ESSL) Planetarium

Wireless Internet Coverage – No Password Required Nexus 10 Tablets (60) - building total

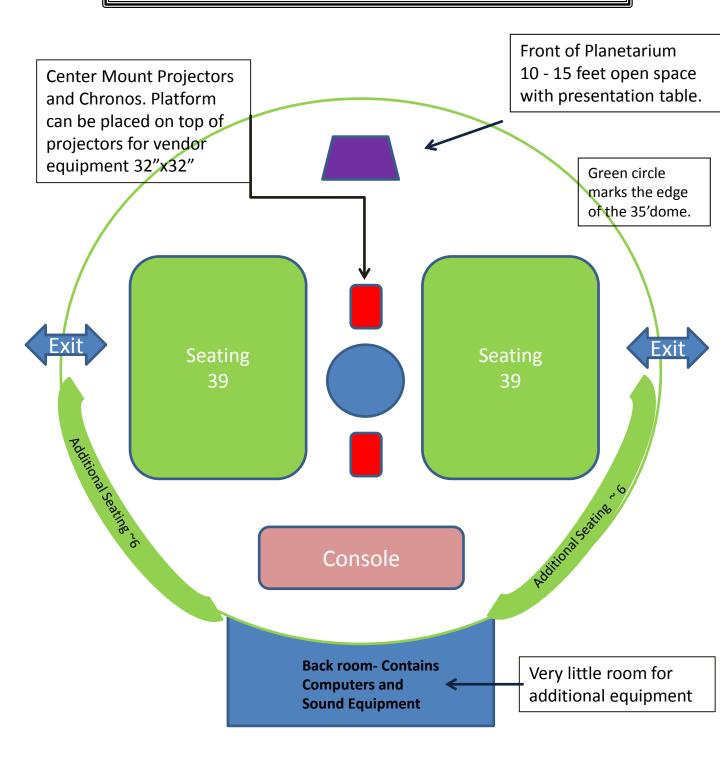
Digistar 3/ Goto-Chronos Hybrid Planetarium Projector

- 35 foot dome seating for approx. 90
- Center mount (zenith) Optomechanical Goto-Chronos projector- fixed it can not be lowered into floor.
- 5.1 Surround Sound
- 2 Center mount SP2HD projectors on either side of Chronos.
- Evans and Sutherland Digistar 3 Digital projection system
- Demo videos must be in MPEG format, Audio WMV format
- Demos should be provided in a format compatible with equipment. We will not be converting frames for playback.
- Video play scripts can be written and provided by ESSL staff

Inset Video Projector

- Mounted at back of Planetarium to project to the front of Dome
- Laptop available (pc)

Maps – 2013 "Spaceship Earth Educating Its Crew"



For vendors bringing their own projectors/equipment we will provide platforms on top of our center mount projectors (identified on map by red rectangles, 3'x3') on which items can be placed. Electricity will be available.

Hotel Information

Important Note:

Please reserve your room as early as possible. This is a busy time in Frederick this summer with the 150th anniversary of the Civil War. We have a limited number of rooms.

Holiday Inn and Conference Center at FSK Mall 5400 Holiday Drive Frederick, MD 21703

Phone - 301-694-7500

When reservations are made mention you are with the MAPS Conference. Rooms include a full buffet breakfast.

1 person per room w/breakfast	- \$112
2 people per room w/breakfast	- \$120
3 people per room with breakfast	- \$128
4 people per room with breakfast	- \$136

Plus 9% tax.

From the Frederick Visitor Center – a delegate will be at the Vendor Hall on Thursday and Friday for a limited time.

h?p=restaurants&addr=Frederick%2 C+MD&vm=r

Frederick Wineries http://frederickwinetrail.com/

The Earth and Space Science Lab is located 2.5 miles from the Holiday Inn. About a 7-8 minute drive.

Local Information for participants, spouses, and families:

Frederick is in close proximity to a variety of metropolitan and outdoor activities.

- National and State Parks
- **Civil War battlefields**
- Local Museums .
- Wineries
- Washington, D.C.
- **Baltimore**
- Great Restaurants .
- Bed and Breakfasts .

Frederick Visitor Center http://visitfrederick.org/

Frederick County Parks and Recreation http://www.frederickcountymd.gov /index.aspx?nid=3034

http://local.search.yahoo.com/searc

Local Restaurants