

Exhibitor/Sponsor Form due April 15, 2015
Garden City, NY -- Wed-Sat, May 13-16-- "Universal Knowledge"

About the Exhibitor/Sponsor (each attendee must submit a Conference Registration form)

Company Name: _____ ☐ Non-Vendor Education Resource provider
 Company Street Address: _____
 City: _____ State: _____ Zip: _____
 Contact Person: _____
 Title: _____
 Phone: _____
 E-mail: _____

Section A: Exhibit Hall Options

Includes 6-foot, 2 chairs, access to an outlet

Exhibit Options	Size of Exhibit Space	Tables	Chairs	Cost (if not included in Section B)	
A	10' w x 5' d <input type="checkbox"/> Option A for Non-Vendor Education Resource Provider (Exhibit Fee waived, no power provided)	1	2	\$200	\$
B	16' w x 5' d	2	3	\$350	\$
C	max 12' diameter dome	0	2	\$500	\$
D	12'-24' diameter dome	0	2	\$750	\$
				subtotal section A:	

☐ Exhibit Space Fee waived (for Conference Sponsors as outlined in Section B)

Exhibitor Preferences:

Near other Exhibitor - please specify: _____
 Not near other Exhibitor - please specify: _____
 Power at booth: ☐ Yes ☐ No

See other side

See other side

Section B: General Sponsorship Options and Benefits

Sponsor Level	Dome Time	and/or	Talk Time	Includes Conference Registration for	Includes Exhibit Option	Includes Constellation Ad Space	Includes Sponsor Recognition at	Includes Logo on
\$200 5th magnitude	none		none	none	A	none	none	none
\$700 4th magnitude	none		10 min	none	A	none	break	none
\$1,500 3rd magnitude	15 min	or	15 min	1 person	A or B	none	breaks	program
\$2,000 2nd magnitude	15 min	and	15 min	1 person	A or B	1 full page	lunch	program and link on website
\$3,000 1st magnitude	20 min	and	15 min	2 people	A, B or C	2 full page	break and eve reception or dinner or banquet or band	program and link on website
Notes:	Dome Time is reserved for presentations that require a dome		Talk Time is reserved for presentations that do not require a dome	All individuals attending the conference must register	See Options details outlined in Section A above	Ad(s) to appear in issue(s) published this membership year	There can be more than one sponsor of an event	Send logo files to host by ???, 2015
						Sponsor Level selection:		
						Exhibit Option Selection: <input type="checkbox"/> A or <input type="checkbox"/> B or <input type="checkbox"/> C		
						subtotal section B: \$		

Exhibitor/Sponsor Form continued
Garden City, NY -- Wed-Sat, May 13-16, 2015 -- "Universal Knowledge"

Section C: Specified Sponsor Opportunities

Additional 10 min talk time	\$500	\$
Additional 5 min dome time	\$500	\$
45 min vendor workshop time (Proposal to Present form required)	\$500	\$
Planetarium show screening (\$700/ea - *see Additional Info - other side)	\$700	\$
Beer & Wine bar (\$700/ea)	\$700	\$
Conference Speaker (\$1500/ea)	\$1,500	\$
Conference Photographer	\$1,500	\$
Banquet Band	\$2,500	\$
		subtotal section C: \$

Section D: Total Exhibitor/Sponsor Cost

Sub-total Section A, Exhibit Hall	\$
Sub-total Section B, General Sponsorship	\$
Sub-total Section C, Specified Sponsorship	\$
Total: \$	

**Mail check payable to MAPS with
completed registration form to:**
Cradle of Aviation Museum
c/o Kerri Kiker
1 Davis Avenue
Garden City, NY 11530

See other side

See other side

Additional Information:

Regarding Vendor Demonstrations in the JetBlue Sky Theater

Provide the appropriate information by April 15, 2015:

For Equipment demo - send footprint and power requirements to conference host to ensure accommodation

Equipment type: _____

Equipment dimensions: _____

Equipment power requirements: _____

Other: _____

Date/time preferences for theater set-up: _____

break-down: _____

Anticipated duration needed for set-up: _____

break-down: _____

For Content demo

☐ To show content through your own equipment, describe host support required:

☐ To show content through the host system contact; **Kerri Kiker, (516) 572-4049**

kkiker@cradleofaviation.org, about technical details and slicing fees

*Licensed shows available in the JetBlue Sky Theater include: One World, One Sky, Space Junk,
& Back to the Moon*

Regarding Vendor deliveries in advance of conference - details due by April 15, 2015

Delivery date: _____

Number of boxes: _____

Size of boxes: _____

Weight of boxes: _____

